

EXHIBIT "A"

PIPELINE RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT IN THE SE 1/4 SE 1/4 OF SECTION 20, T2S, R3W, U.S.B.&M., WHICH BEARS N49°55'15"W 1592.19' FROM THE SOUTHEAST CORNER OF SAID SECTION 20, THENCE N32°06'10"E 15.32' TO A POINT IN THE SE 1/4 SE 1/4 OF SAID SECTION 20, WHICH BEARS N49°22'32"W 1594.39' FROM THE SOUTHEAST CORNER OF SAID SECTION 20. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 0.003 ACRES MORE OR LESS.

BEGINNING OF PIPELINE BEARS N49°55'15"W 1592.19' FROM THE SOUTHEAST CORNER OF SECTION 20,

END OF PIPELINE BEARS N49°22'32"W 1594.39' FROM THE SOUTHEAST CORNER OF SECTION 20, T2S, R3W, U.S.B.&M.

	LINE TAB	LE
LINE	DIRECTION	LENGTH
L1	N57*50'54"W	53.37'
L2	N32°06'10"E	160.04
L3	N32°06'10"E	15.32'

LENGTH TABLE					
	PROPERTY OWNER	FEET	RODS	ACRES	
	MYRIN RANCH INC	15.32	0.93	0.003	

CERTIFICATE
THE ABOVE DI AT WA

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS ASSPARED FROM PUELD NOTES OF ACTUAL SURVEYS MADE BY ME OF COMPANY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

No. 6631032

REGISTERED LAND SURVEYOR REGISTRATION NO. 6631032 STATE OF LOAD

SHEET 2 OF 2

AXIA ENERGY II

BUTCHER BUTTE #20-4D-23 PAD
BUTCHER BUTTE #20-94EWH-23 #20-104EWH-23, #20-114EWH-23, #28-41EWH-23, #21-121EWH-23, #29-44EWH-23, #20-124EWH-23, #28-31EWH-23, #21-131EWH-23, #29-34EWH-23 & #20-134EWH-23 PIPELINE RIGHT-OF-WAY ON MYRIN RANCH INC LANDS SECTION 20, T2S, R3W, U.S.B.&M.
DUCHESNE COUNTY, UTAH



UELS, LLC Corporate Office * 85 South 200 East Vernal, UT 84078 * (435) 789-1017
 SURVEYED BY
 C.R.
 01-11-19
 SCALE

 DRAWN BY
 C.D.L.
 01-14-19
 N/A

 FILE:
 65290-A2
 PIPELINE RIGHT-OF-WAY

County Surveyors File # 3967